
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Tuesday, March 8, 2022

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6643](#)

BY McEntee, Ruggiero, Kazarian, Caldwell, Craven

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT {LC3344/1} (Same as 21H-5147 --Provides a statutory framework for the licensing and regulation of genetic counselors.)

01/06/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

01/25/2022 Committee recommended measure be held for further study

03/04/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7156](#)

BY Place, Filippi, Roberts, Quattrocchi, Nardone

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE MANNER IN WHICH HEALTH INSURANCE, DISABILITY INSURANCE, UNEMPLOYMENT INSURANCE, RETIREMENT PLANS AND OTHER TRADITIONAL EMPLOYER PROVIDED BENEFITS ARE ACCORDED TO UBER AND LYFT DRIVERS, SELF EMPLOYED INDIVIDUALS, AND OTHER INDIVIDUALS ENGAGED IN PROVIDING SERVICES TO THE PUBLIC {LC3833/1} (Creates a 5 member commission to study how health, disability, and unemployment plans, and other benefits are accorded to individuals providing services to the public, and would report back by January 5, 2023, and expire on March 5, 2023.)

01/26/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

02/08/2022 Committee postponed at request of sponsor

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7267](#)

BY Casimiro, Vella-Wilkinson, Noret, McEntee, Batista, Alzate, Kazarian, Diaz, Ruggiero, Caldwell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS AND HAIRDRESSERS {LC4431/1} (Allows hairdressers to have apprentices. After a two (2) year apprenticeship, the apprentice would be eligible to apply for a hairdresser license pursuant to § 5-10-8.)

02/02/2022 Introduced, referred to House Corporations

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*** House Bill No. 7267 Continued from Previous Page**

02/24/2022 Scheduled for hearing and/or consideration

02/25/2022 Committee postponed at request of sponsor

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7371](#)

BY Fellela, Serpa, Messier, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLE REPARATIONS ACT - INSURANCE RATES {LC4103/1} (Prevents the consideration of an applicant's credit history in determining automobile insurance rates.)

02/09/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7475](#)

BY Hull, Slater, Williams, Perez, Vella-Wilkinson, O'Brien, Bennett, Morales, Ranglin-Vassell, McLaughlin

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC4717/1} (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.)

02/16/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7476](#)

BY Morales, Caldwell, Kazarian, Solomon, Potter, Kennedy, C Lima, Giraldo, S Lima, Shallcross Smith

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC3210/1} (Directs PUC to amend its regulations by extending utility termination moratorium period from April 15 to May 1 of each year. It wouldn't affect suspension of service termination & collection action authorized during the COVID emergency.)

02/16/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7478](#)

BY Edwards, Azzinaro, Kennedy, Bennett

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES {LC3687/1} (Exempt vehicles purchased at the end of their lease term by the current lessee that have a valid certificate of inspection affixed to the windshield from the requirement that dealers of used vehicles conduct a new inspection.)

02/16/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7524](#)

BY Serpa

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC4820/1}

(Declaration or bylaws requiring approval would be approved if not recorded in 60 days.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7525](#)

BY Serpa

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC4821/1}

(Requires condominium associations to record their bylaws and rules and regulations in the same municipality as the recorded declaration, and any amendments thereto, within forty-five (45) days of enactment.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7527](#)

BY McEntee, O'Brien, Caldwell, Cortvriend, Slater, Morales, Phillips, Ackerman, Potter, Batista

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES

OF TITLE AND SECURITY INTERESTS {LC4747/1} (Enables Rhode Island licensed new motor vehicle dealers to conduct vehicle identification number inspections.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7528](#)

BY Edwards, McGaw, Chippendale, Solomon, Williams, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF

MOTOR VEHICLES {LC3357/1} (Provides that only facilities located within the state be eligible for licenses to operate as official inspection stations for the inspection of vehicles.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7529](#)

BY Morales, Slater, Vella-Wilkinson, J Lombardi, Williams, Caldwell, Tanzi, Azzinaro, Bennett, Giraldo

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

REGULATORY POWERS OF ADMINISTRATION {LC4385/1} (Limits a rate increase by any gas distribution company to the lesser of five and one-half percent (5.5%) annually or the percentage increase in the Consumer Price Index for all Urban Consumers (CPI-U).)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7530](#)

BY Slater, Diaz, Alzate, Williams, Morales, Kislak, Handy, Fogarty

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC4948/1} (Creates an income-sensitive tiered subsidy program to ensure that home energy utility costs are affordable for eligible low-income households.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7532](#)

BY O'Brien, Hull, Corvese

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC4701/1} (Creates an exception to the requirements of § 39-18-4.2, which requires preparation of a neighborhood impact statement and a public hearing for alteration of a bus route and would direct the RIPTA to alter bus route 58 and bus route 27.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7533](#)

BY O'Brien, Hull, Corvese

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC4715/1} (Directs the Rhode Island Public Transit Authority to alter bus route 58.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7535](#)

BY Shallcross Smith, Hull, McGaw, Carson, Kislak, Alzate, Phillips, Cardillo, Marszalkowski, Ackerman

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS AGRICULTURAL EQUIPMENT RIGHT TO REPAIR ACT {LC4765/1}

(Provides that original equipment manufacturers of agricultural equipment would provide independent service providers repair information and tools to maintain and repair electronics of the agricultural equipment.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7837](#)

BY Serpa

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC4822/1}

(Allows condominium associations to increase assessments to unit owners for necessary expenses without the constraints of budget caps present in some condominium documents.)

03/04/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseCorporations@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Louis Mansolillo

Committee Clerk

222-2369

HouseCorporations@rilegislature.gov

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